



**From:** [Fanning, Cynthia](#)  
**To:** [Gray, David](#)  
**Subject:** Final versions of budget issue papers  
**Date:** Monday, March 25, 2013 3:12:24 PM  
**Attachments:** [Uranium Aquifer Exemptions.docx](#)  
[Hydraulic Fracturing v3.docx](#)  
[Talking Points on LA 2012 303d list AWPD edits \(3\) by StaceyDwyer.docx](#)

---

\*\*\*\*\*

Cynthia Fanning  
Congressional Liaison  
U.S. Environmental Protection Agency, Region 6  
Phone: 214-665-2142  
Office: 214-665-2200

\*\*\*\*\*





